

HOLY THURSDAY

EVENING MASS OF THE LORD'S SUPPER

ST. MARK CATHOLIC CHURCH
April 1, 2021



ENTRANCE ANTIPHON (Cf Galatians 6:14)

We should glory in the Cross of our Lord Jesus Christ, in whom is our salvation, life and **resurrection**, | through whom we are **saved** and delivered."

INTRODUCTORY RITE

SIGN OF THE CROSS AND GREETING

KYRIE

GLORIA

Glo - ry to God in the high - est, and on earth peace to peo - ple
of good will. We praise you, we bless you, we a - dore you,
we glo - ri - fy you, we give you thanks for your great glo - ry,
Lord God, heav - en - ly King, O God, al - might - y Fa - ther.
Lord Je - sus Christ, On - ly Be - got - ten Son, Lord God, Lamb of God,
Son of the Fa - ther, you take a - way the sins of the world, have mer - cy on us;
you take a - way the sins of the world, re - ceive our prayer;
you are seat - ed at the right hand of the Fa - ther, have mer - cy on us.

For you a - lone are the Ho - ly One, you a - lone are the Lord,
 you a-lone are the Most High, Je - sus Christ, with the Ho - ly Spir - it,
 in the glo - ry of God the Fa - ther. A - men.

COLLECT

LITURGY OF THE WORD

FIRST READING (Exodus 12:1-8, 11-14)

The LORD said to Moses and Aaron in the land of Egypt, “This month shall stand at the head of your calendar; you shall reckon it the first month of the year. Tell the whole community of Israel: On the tenth of this month every one of your families must procure for itself a lamb, one apiece for each household. If a family is too small for a whole lamb, it shall join the nearest household in procuring one and shall share in the lamb in proportion to the number of persons who partake of it. The lamb must be a year-old male and without blemish. You may take it from either the sheep or the goats. You shall keep it until the fourteenth day of this month, and then, with the whole assembly of Israel present, it shall be slaughtered during the evening twilight. They shall take some of its blood and apply it to the two doorposts and the lintel of every house in which they partake of the lamb. That same night they shall eat its roasted flesh with unleavened bread and bitter herbs.

“This is how you are to eat it: with your loins girt, sandals on your feet and your staff in hand, you shall eat like those who are in flight. It is the Passover of the LORD. For on this same night I will go through Egypt, striking down every firstborn of the land, both man and beast, and executing judgment on all the gods of Egypt—I, the LORD! But the blood will mark the houses where you are. Seeing the blood, I will pass over you; thus, when I strike the land of Egypt, no destructive blow will come upon you. “This day shall be a memorial feast for you, which all your generations shall celebrate with pilgrimage to the LORD, as a perpetual institution.”

RESPONSORIAL PSALM (Ps. 116:12-13, 15-18)

R. Our blessing-cup is a communion with the Blood of Christ.

How shall I make a return to the LORD for all the good he has done for me?

The cup of salvation I will take up, and I will call upon the name of the LORD. **R.**
Precious in the eyes of the LORD is the death of his faithful ones.

I am your servant, the son of your handmaid; you have loosed my bonds. **R.**
To you will I offer sacrifice of thanksgiving,
and I will call upon the name of the LORD.

My vows to the LORD I will pay in the presence of all his people. **R.**

SECOND READING (1 Cor. 11:23-26)

Brothers and sisters: I received from the Lord what I also handed on to you, that the Lord Jesus, on the night he was handed over, took bread, and, after he had given thanks, broke it and said, "This is my body that is for you. Do this in remembrance of me." In the same way also the cup, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." For as often as you eat this bread and drink the cup, you proclaim the death of the Lord until he comes.

GOSPEL ACCLAMATION

R. Praise to you, Lord Jesus Christ, King of endless glory.

I give you a new commandment, says the Lord:
love one another as I have loved you.

GOSPEL (John 13:1-15)

Before the feast of Passover, Jesus knew that his hour had come to pass from this world to the Father. He loved his own in the world and he loved them to the end. The devil had already induced Judas, son of Simon the Iscariot, to hand him over. So, during supper, fully aware that the Father had put everything into his power and that he had come from God and was returning to God, he rose from supper and took off his outer garments. He took a towel and tied it around his waist. Then he poured water into a basin and began to wash the disciples' feet and dry them with the towel around his waist. He came to Simon Peter, who said to him, "Master, are

you going to wash my feet?” Jesus answered and said to him, “What I am doing, you do not understand now, but you will understand later.” Peter said to him, “You will never wash my feet.” Jesus answered him, “Unless I wash you, you will have no inheritance with me.” Simon Peter said to him, “Master, then not only my feet, but my hands and head as well.” Jesus said to him, “Whoever has bathed has no need except to have his feet washed, for he is clean all over; so you are clean, but not all.” For he knew who would betray him; for this reason, he said, “Not all of you are clean.” So when he had washed their feet and put his garments back on and reclined at table again, he said to them, “Do you realize what I have done for you? You call me ‘teacher’ and ‘master,’ and rightly so, for indeed I am. If I, therefore, the master and teacher, have washed your feet, you ought to wash one another’s feet. I have given you a model to follow, so that as I have done for you, you should also do.”

HOMILY

UNIVERSAL PRAYER

LITURGY OF THE EUCHARIST

PREPARATION OF THE GIFTS & MUSIC

"Mandatum" (Latona)

I give you a new commandment: that you love one another as I have loved you.

PRAYER OVER THE GIFTS & PREFACE

SANCTUS

Sanctus, Sanctus, Sanctus Dominus Deus Sabbaoth.

Pleni sunt caeli et terra gloria tua. Hosanna in excelsis!

Benedictus qui venit in nomine Domini. Hosanna in excelsis!

EUCHARISTIC PRAYER

MEMORIAL ACCLAMATION A

Mortem tuam annuntiamus, Domine

et tuam resurrectionem confitemur donec venias.

THE LORD'S PRAYER

THE SIGN OF PEACE

AGNUS DEI

Agnus Dei, qui tollis peccata mundi, miserere nobis

Agnus Dei, qui tollis peccata mundi, miserere nobis

Agnus Dei, qui tollis peccata mundi, dona nobis pacem.

DISTRIBUTION OF HOLY COMMUNION

Please process down the center aisle to receive Communion, starting with the center section. You may receive on the tongue at the center kneelers and in the hand at the outer kneelers. Please wear your mask and remove before receiving Communion.

COMMUNION ANTIPHON (1 Cor. 11:24-25)

"This is the Body that will be given up for **you**;
this is the Chalice of the new covenant in my Blood, **says** the Lord;
do this, whenever you **receive** it, in memory **of** me."

COMMUNION MUSIC

"Ubi Caritas" - Gjeilo

*Ubi caritas et amor Deus ibi est
Congregavit nos in unum Christi amor
Exultemus et in ipso jucundemur
timeamus, et amemus Deum vivum.
Et ex corde diligamus nos sincero.*

Where charity and love are, God is there.
Where are gathered into one in Christ's love.
Let us rejoice and be pleased in him.
Let us fear, and let us love the living God.
And let us love one another
with a sincere heart

"Stay Here and Keep Watch With Me" (Berthier/Taize)

REFRAIN: Stay here and keep watch with me, the hour has come.
Stay here and keep watch with me, watch and pray.

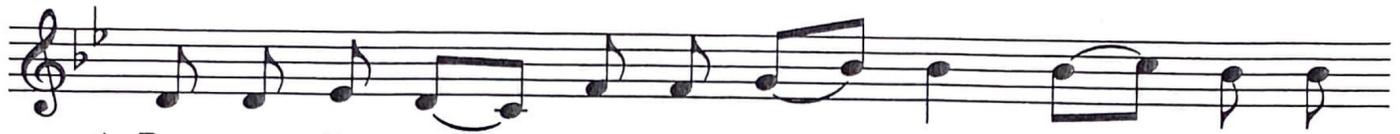
PRAYER AFTER COMMUNION

PROCESSION & REPOSITION OF THE LORD

The Lord will be reposed in the tabernacle in the Church. You are invited to stay in Adoration, just as the disciples stayed with the Lord during His agony in the garden on the Mount of Olives before the betrayal by Judas and his arrest.

Pange lingua

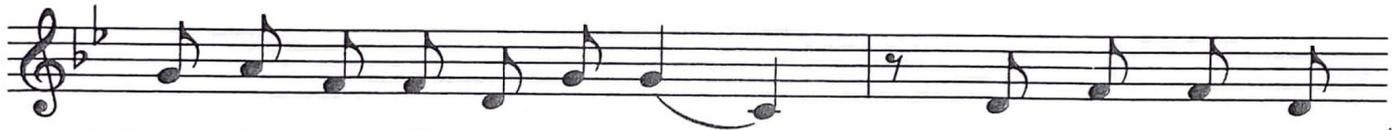
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1	<u>Pan - ge lin - gua</u>	<u>glo - ri - ó - si</u>	<u>Cór - po - ris</u>
2	<u>No - bis da - tus,</u>	<u>no - bis na - tus,</u>	<u>Ex in - tá -</u>
3	<u>In su - pré - mae</u>	<u>no - cte cae - nae,</u>	<u>Re - cúm - bens</u>
4	<u>Ver - bum ca - ro,</u>	<u>pa - nem ve - rum,</u>	<u>Ver - bo car -</u>
* 5	<u>Tan - tum er - go</u>	<u>sa - cra - mén - tum</u>	<u>Ve - ne - ré -</u>
6	<u>Ge - ni - tó - ri</u>	<u>ge - ni - tó - que</u>	<u>Laus et ju -</u>



1.	<u>my - sté - ri - um,</u>	<u>San - gui - nís - que pre - ti - ó - si,</u>
2.	<u>cta Vír - gi - ne,</u>	<u>Et in mun - do con - ver - sá - tus,</u>
3.	<u>cúm frá - tri - bus,</u>	<u>Ob - ser - vá - ta le - ge ple - ne,</u>
4.	<u>nem éf - fi - cit:</u>	<u>Fit - que san - guis Chri - sti me - rum,</u>
* 5.	<u>mur cér - nu - i:</u>	<u>Et an - tí - quum do - cu - mén - tum</u>
6.	<u>bi - lá - ti - o,</u>	<u>Sa - lus, ho - nor, vir - tus quo - que,</u>



1.	<u>Quem in mun - di pré - ti - um</u>	<u>Fru - ctus ven - tris</u>
2.	<u>Spar - so ver - bi sé - mi - ne,</u>	<u>Su - i mo - ras</u>
3.	<u>Ci - bis in le - gá - li - bus,</u>	<u>Ci - bum tur - bae</u>
4.	<u>Et si sen - sus dé - fi - cit,</u>	<u>Ad fir - mán - dum</u>
* 5.	<u>No - vo ce - dat rí - tu - i:</u>	<u>Prae - stet fi - des</u>
6.	<u>Sit et be - ne - di - cti - o:</u>	<u>Pro - ce - dén - ti</u>



1.	<u>ge - ne - ró - si</u>	<u>Rex ef - fú - dit</u>	<u>gén - ti - um.</u>
2.	<u>in - co - lá - tus,</u>	<u>Mi - ro clau - sit</u>	<u>ór - di - ne.</u>
3.	<u>du - o - dé - nae,</u>	<u>Se dat su - is</u>	<u>má - ni - bus.</u>
4.	<u>cor sin - cé - rum,</u>	<u>So - la fi - des</u>	<u>súf - fi - cit.</u>
* 5.	<u>sup - ple - mén - tum</u>	<u>Sen - su - um de - fé - ctu - i.</u>	
6.	<u>ab u - tró - que</u>	<u>Com - par sit lau - dá - ti - o.</u>	<u>A - men.</u>

A PRAYER TO MARY FOR OUR NATION

O most Blessed Virgin Mary, Mother of Mercy,
we entrust the United States of America to your loving care
and beg you to reclaim this land for the glory of your Son.

Overwhelmed with the burden of the sins of our nation,
we cry to you from the depths of our hearts
and seek refuge in your motherly protection.

Look down with mercy upon us and touch the hearts of our people.

Open our minds to the great worth of human life
and to the responsibilities that accompany human freedom.
Free us from the falsehoods that lead to the evil of abortion
and threaten the sanctity of family life.

Grant our country the wisdom to proclaim that God's law
is the foundation on which this nation was founded,
and that He alone is the True Source
of our cherished rights to life, liberty, and the pursuit of happiness.
O Merciful Mother, give us the courage to reject the culture of death
and the strength to build a new Culture of Life.

Trusting in your most powerful intercession, we pray:

Remember, O most gracious Virgin Mary,
that never was it known that anyone who fled to thy protection,
implored thy help, or sought thine intercession was left unaided.

Inspired by this confidence, we fly unto thee, O Virgin of virgins, our Mother.

To thee do we come, before thee we stand, sinful and sorrowful.

O Mother of the Word Incarnate, despise not our petitions,
but in thy mercy hear and answer us. Amen.



SAINT MARK
CATHOLIC CHURCH